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was the habit of brides of getting up in the middle of the discourse and turning slowly round in their seat in the gallery, with a view to the complete exhibition of gown and bonnet ; a display fatal, one would suppose, to the sermon, and tending to render the notion of its logical order, on the part at least of aspirants for a similar position, hopelessly mixed. The children, when sitting down after prayers, were always particular to slam the hinged seats ; while the occasional thrashing of a particularly obstreperous youth by the tithingman or the deacon gave the boys matter for meditation. Even if the general course of the service was hopelessly monotonous, rule and custom allowed the extensive consumption of pleasant-tasting herbs, of dill, fennel, and caraway.

On one or two points we would willingly have had more information. Surely there must be some material for comparison with the usages of English churches of the time. As to their idea of the proper observance of Sunday, the Puritans get more praise or censure (according to the habit of mind of the critic) than they deserve. The theory was that general in other colonies, although the practice may have been more consistent. This assertion will be borne out by an examination of the Sunday laws of Maryland and Virginia, which breathe the same spirit, in regard, for example, to the prohibition of games. It would have been well, we think, if the foot-notes had been amplified, especially in the matter of references ; it is desirable in such works regularly to give the page as well as the full title of the book used ; and the sources of the observations obtained from tradition might well have been fully described, even at the risk of apparently unnecessary particularization.

W. W. N.

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#### JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. IV. No. 4, October, 1891. Games of Teton Dakota Children. J. OWEN DORSEY. — Social Organization of the Chinese in America. STEWART CULIN. — On Zemes from Catamarca. S. A. LAPONE QUEVEDO. — Maple Sugar and the Indians. A. F. CHAMBERLAIN. — Quarterly Bibliography of Anthropologic Literature. R. FLETCHER. — Notes and News: A Central African's Description of a European Woman. — Kahastinens, or the Fire Dragon. J. N. B. HEWITT.

2. **The American Antiquarian and Oriental Journal.** (Avon, Ill.) Vol. XII. No. 4, July, 1891. The Chichimecas. C. STANILAND WAKE. — No. 5, September. Two Indian Documents. A. S. GATSCHET. — The Mysterious Races. S. D. PEET. — Carved Columns on Totem Posts of the Haidas. J. DEANS. — Archæological Notes.

3. **Transactions of the Canadian Institute.** (Toronto.) Vol. II. Part I. No. 3, October, 1891. The Bœothick Indians. A. MACDOUGALL. — Surnames and Place Names of the Isle of Man. N. MACNISH.

4. **The Babylonian and Oriental Record.** (London.) No. 54, 1891. Etruscan Divinity Names. Part I.

5. **The Contemporary Review.** (London.) August, 1891. The American Tramp. JOSIAH FLYNT.

6. **Folk-Lore.** (London.) Vol. II. No. 3, September, 1891. Legends of the Lincolnshire Cars. Part II. Mrs. M. C. BALFOUR. — Manx Folk-Lore and Superstitions. J. RHYS. — Folk-Drama. T. FAIRMAN ORDISH. — The Folk-Lore of Malagasy Birds. J. SIBREE, JR. — Mr. Stuart-Glennie on the Origin of Matriarchy. A. NUTT and J. JACOBS. — The International Folk-Lore Congress, 1891. — Reviews. — Notes and News. — Folk-Lore Bibliography.

7. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XXI. No. 5, August, 1891. Notes on the People and Languages of New Ireland and the Admiralty Islands. S. H. RAY. — Religion and Family among the Haidas (Queen Charlotte Islands). C. HARRISON. — Notes on the Natives of Takaofu (Bowditch Island). J. J. LESTER.

8. **Bulletin de la Société Neuchateloise de Geographia.** (Neuchâtel.) Vol. VI. 1891. (Les Australiens.) L. METCHNIKOFF. (Résumé de information from printed sources.)

9. **Mélusine.** (Paris.) Vol. V. No. 2, September–October, 1891. La Belle dans la tour, texte critique. G. DONCIEUX. — Le tien ou le mien. H. G. — Chansons populaires de la Basse-Bretagne. — XXIX. Le Barzaz-Breiz de M. de la Villemarqué. H. GAIDOZ. — La Fraternisation. H. G. — Bibliographie.

10. **Revue de l'Histoire des Religions.** (Paris.) Vol. XXIV., No. 1, 1891. La Religion et le Théâtre dans l'Inde. L. FINOT.

11. **Revue des Traditions Populaires.** (Paris.) Vol. VI. No. 7, July, 1891. Le Peuple et l'Histoire. — VI. La Légende Napoléonienne. P. SÉBILLOT. (Continued in No. 10.) — Les Ordales. — I. Par le fer rouge. — II. Par l'eau bouillante. R. BASSET. — Les Charivaris. V. F. FERTIAULT. — No. 8, August. Contes arabes et orientaux. VII. R. BASSET. — Superstitions répandues chez les Tatars de l'Aderbridian. E. CHANTRE. — Les Mines et les Mineurs. XVI. A. HAROU. — Traditions et Superstitions des Ponts et Chaussées. VII. Les Villes Englouties. R. BASSET. (Continued in No. 9.) — No. 9, September. Superstitions et Croyances du Capsizun. H. LE CARGUET. — Traditions et Superstitions du Bas-Languedoc. P. S. — Pèlerins et Pèlerinages. IX. J. DE LA PORTERIE.

12. **La Tradition.** (Paris.) Vol. V. No. 7, July, 1891. Usages et Superstitions funèbres dans la Belgique Wallonne. J. LEMOINE. — Le Folk-Lore de Constantinople. III. Superstitions et croyances chrétiennes des environs de Constantinople. H. CARNOY and J. NICOLAIDES. — Elements de Traditionisme ou Folk-Lore. T. DAVIDSON. — Le Folk-Lore de la Belgique. XIV. Blason populaire. A. HAROU. — Les croyances populaires sur le Crocodile dans la Haute-Egypte. A. C. — Nos. 8, 9. Les Légendes démoniaques. H. VAN ELVIN. — Croyances et superstitions des Indiens de l'Amérique méridionale. B. BEKKER. — Le Folklore polonais. V. Les Coutumes. — M. DE ZMIGRODZKI. — Monstres et Géants. A. DESROUSSEAUX. — Croyances des Arabes sur le Lion. A. CERTEUX.

13. **Das Ausland.** (Stuttgart.) No. 29, 1891. Die Wolga. Eine Bibliographische Skizze. C. HAHN. — Cypern, Die Bibel und Homer. M. OHNEFALSCH-RICHTER. — No. 30. Leben und Treiben der Eskimo. J. A. JACOBSEN. (Continued in Nos. 32, 33.) No. 34. Die Einheit. "Das Glaubensbekenntniss" der Serben in der Lika und im Küstenlande. F. S. KRAUSS. — Totenwache im Spanischen Amerika. C. OCHSENIUS. — Beiträge zur Lehre vom Animismus. J. KÖHLER. — No. 36. Die Heilkunde in Japan. M. ALSBERG. — No. 39. Religion und Kultus der alten Mexicaner. (Continued in Nos. 40, 41.) E. SELER. — Heilige Haine und Bäume bei der Völkern des Kaukasus. C. HAHN.

14. **Am Urquell.** (Vienna.) Vol. II. No. 9, 1891. Baba Jaudochadokia. R. F. KAINDL. — Rätsel-Geschichten. (Continued in No. 10.) H. FRISCHBIER. — Die Fäseherin. O. SCHELL and H. VOLKSMANN. — Abderiten von heute. F. HÖFT. — Geisterglaube. K. KNAUTHE. — Hexenleiter? R. F. KAINDL. — Schimpfwörter. (Continued in No. 10.) H. KNAUTHE and H. VOLKSMANN. — Ostpreussische Sprichwörter, Volksreime und Provinzialismen. (Continued in No. 10.) J. SEMBRZYCKI. — Ostfriesisches Volkstum. (Continued in No. 10.) H. SUNDERMANN. — Hochzeitgebräuche der Weissrussen. G. KUPCZANKO. — Kleine Mittheilungen. NACHRUF. — No. 10. Sündenkauf. B. W. SCHIFFER. — Das Alpdrücken. KAINDL. — Abderiten von heute. H. VOLKSMANN. — Volklied. H. THEEN. — Der Eid im Volkleben. KAINDL. — Tierfabeln. H. VOLKSMANN. — Sagen und Erzählungen aus der Grafschaft Ruppin und Umgegend. K. E. HAASE. — Volkmedizin. Kleine Mittheilungen. Eine polnische Gesellschaft für Volkskunde. KRAUSS. — Nachruf.

15. **Göttingische Gelehrte Anzeigen.** No. 16, August 1, 1891. W. H. ROSCHER. — Studien zur Griechischen Mythologie und Culturgeschichte von Vergleichender Standpunkte. E. WIESELER.

16. **Zeitschrift für Volkstunde.** (Leipzig.) Vol. III. No. 10, 1891. Die Kalewala von ästhetischen Standpunkt betrachtet. J. KROHN. — (From his History of Finnish Literature, translated; continued in Nos. 11, 12.) Sagen vom Schratel aus Steiermark. A. SCLOSSAR. — Volksüberlieferungen aus Österreich. F. BRANKY. — Mundari (Kol) Lieder. A. NOTTROT. — Der Schwerttanz von Atteln bei Bärenz. R. HUSER. — Kriminalistische Gedanken und Anschauungen in den Bräuchern und Sprichwörtern des Russischen Volkes. (Continued in No. 11.) GURWITSCH. — Die alten nordischen Frühlingsfeste. (Continued in Nos. 11, 12.) T. LUND. — Polnischer und Deutscher Aberglaube und Brauch aus der Provinz Posen. O. KNOOP. — No. 11. Die grosse wendische Hochzeit. SCHWELA.

17. **Český Lid.** (Prague.) Vol. I. No. 1, 1891. The first number of a bi-monthly journal edited by C. ZIBRT and L. NIEDERLE, both of Prague, and devoted to a study of the Czechs of Bohemia, Silesia, and Hungary. Table of contents as given in French: La broderie nationale dans l'exposition du royaume de Bohême (avec 4 fig.). M<sup>ad</sup>. R. TYRŠOVA. — Les superstitions et coutumes dans la vie rurale en Moravie. F. BARTOŠ. — Sur le costume slovaque (avec 5 fig.). J. KOULA. — Notre chanson populaire profane. O. HOSTINSKÝ. — Maison des prières des Frères bohêmes à Náchod (avec 1 fig.). J. K. HRAŠE. — Les tombeaux des squelettes aux jambes repliées

en Bohême (avec 2 tables). J. MATIEGKA. — La cuisine paysanne dans le district de Český Brod. F. VYKOUKAL. — L'ondin dans la tradition Bohême. J. KOŠTÁL. — Les nouvelles archéologiques (avec 1 fig.). Un extrait du livre des témoins à Beroun. J. VAVRA. — La vie dans les montagnes de Ždár. Les anciennes coutumes dans les environs de Domazlice. — I. Le baptême. — II. Les noces. Mad. V. PITTNEROVÁ. — Coup d'œil sur les travaux de folk-lore des Serbes Lusaciens. A. ČERNÝ. — Rapport sur le bornage des champs près de Polepy (Bohême). V. J. NOVÁČEK. — L'hocquet dans la tradition populaire. — Revue des livres. — Revue des journaux. Bibliographie. — Correspondance et nouvelles. — Demandes et réponses. — At the end of the first volume will be given a *compte rendu* in French.

18. **The Calcutta Review.** (Calcutta.) No. CLXXXVI., October, 1891. The Seamy Side of Life in India. — The Hindu Doctrine of Spiritual Benefit. J. N. BHUTTACHARJEE.

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BULLETIN DE LA SOCIÉTÉ NEUCHATELOISE DE GEOGRAPHIE. Vol. VI. 1891. Neuchâtel. Pp. 460.

LES COLLECTIONS FOLK-LORISTES DE LA SOCIÉTÉ DE LITTÉRATURE FINNOISE. Helsingfors. 1891. Pp. 34.

LE SURNATUREL DANS LES CONTES POPULAIRES. Par CHARLES PLOIX. Paris. E. Leroux. 1891. Pp. iv., 211.

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SITZUNGSBERICHTE DER ALTERTUMSGESELLSCHAFT ZU KÖNIGSBERG. I. Pr. im sechszehnte Vereinsjahre, 1890. Königsberg. 1891. Pp. xviii., 198. Six illustrations.

PUBLICATIONS OF THE OHIO ARCHÆOLOGICAL AND HISTORICAL SOCIETY. Vol. III. The Centennial Anniversary of the City of Gallipolis, Ohio, October 16-19, 1890. Illustrated.

SKETCH OF THE NORSE DISCOVERY OF AMERICA at the Festival of the Scandinavian Societies assembled in Boston May 18, 1891, on the occasion of presenting a testimonial to Eben Norton Horsford in recognition of his finding of the landfall of Leif Erikson. Pp. 29. Illustrated.